

**NEW JERSEY SCHOOL BOARDS ASSOCIATION  
INSURANCE GROUP  
NJEIF SUBFUND  
Application for 2011 Safety Grant Program  
Application Due Date April 1, 2011**

**Applicant District** \_\_\_\_\_  
**County** \_\_\_\_\_  
**Address** \_\_\_\_\_  
\_\_\_\_\_  
**Telephone No.** \_\_\_\_\_  
**Fax #** \_\_\_\_\_  
**Project Director** \_\_\_\_\_  
**Telephone #** \_\_\_\_\_ **Fax #** \_\_\_\_\_  
**E-Mail** \_\_\_\_\_  
**Business Administrator** \_\_\_\_\_  
**Telephone #** \_\_\_\_\_ **Fax #** \_\_\_\_\_  
**E-Mail** \_\_\_\_\_  
**Project Period** **July 1, 2011 through June 30, 2012**  
\_\_\_\_\_  
**Total Entitlement** \$ \_\_\_\_\_  
\_\_\_\_\_  
**Total Funds Requested** \$ \_\_\_\_\_  
\_\_\_\_\_

**Application Certification:**

*To the best of my knowledge and belief, the information contained in the application is true and correct. The document has been duly authorized by the governing body of this agency. I further certify that the following is enclosed:*

- \_\_\_\_\_ **Application Title Page**
- \_\_\_\_\_ **Certified Board Resolution**
- \_\_\_\_\_ **Application Narrative**
- \_\_\_\_\_ **Budget Summary**
- \_\_\_\_\_ **Original and One Copy of the Complete Application Package**
- \_\_\_\_\_ **Complete NJSBAIG Safety & Loss Control Assessment**

\_\_\_\_\_  
**Signature of Chief School Administrator** \_\_\_\_\_ **Title** \_\_\_\_\_  
\_\_\_\_\_  
**Please print or Type Name** \_\_\_\_\_ **Date** \_\_\_\_\_

**NEW JERSEY SCHOOL BOARDS ASSOCIATION  
INSURANCE GROUP  
NJEIF SUBFUND  
Application for 2011 Safety Grant Program  
Board Resolution to Apply**

**Applicant District** \_\_\_\_\_

The \_\_\_\_\_ Board of Education hereby approves the submission of grant application for the 2011 Safety Grant Program through the New Jersey School Boards Association Insurance Group's NJEIF Subfund for the purposes described in the application, in the amount of \$\_\_\_\_\_.00 for the period July 1, 2011 through June 30, 2012.

**NEW JERSEY SCHOOL BOARDS ASSOCIATION  
INSURANCE GROUP  
NJEIF SUBFUND  
Application for 2011 Safety Grant Program  
Project Description Statement**

**Applicant District** \_\_\_\_\_

**In this section, applicants are to provide the reader with an overall picture of the project(s) for conceptualizing the planned use of funds. The narrative will show the applicant's intention for the project(s) over the project period of time and include the following:**

- **Project goal**
- **Implementation of this project**
- **How this project will enhance safety**
- **Any other information related to this project**

**In preparing this narrative, applications may use additional pages as may be required.**

**NEW JERSEY SCHOOL BOARDS ASSOCIATION  
INSURANCE GROUP  
NJEIF SUBFUND  
Application for 2011 Safety Grant Program  
Application Budget Summary**

**Applicant District** \_\_\_\_\_

This column  
for NJSBAIG use  
only.

<b>Budget Category</b>	<b>Function &amp; Object Code</b>	<b>Grant Funds Requested</b>	<b>Approved Budget</b>
<b>Support Services</b>			
Purchased Professional & Technical Services	200-300		
Other Purchased Services	200-500		
Supplies and Materials	200-600		
<b>Subtotal – Support Services</b>			
<b>Facilities Acquisition &amp; Construction Services</b>			
Other Purchased Professional & Technical Services	400 – 390		
Construction Services	400 – 450		
Noninstructional Equipment	400-732		
Subtotal – Facilities			
<b>Subtotal - Facilities</b>			
<b>Total Budget</b>			

\_\_\_\_\_  
**Business Administrator / Chief Fiscal Officer**

\_\_\_\_\_  
**Date**

**NEW JERSEY SCHOOL BOARDS ASSOCIATION  
INSURANCE GROUP  
NJEIF SUBFUND  
Application for 2011 Safety Grant Program  
Expenditure Report**

**Applicant District** \_\_\_\_\_

**Reporting Period**    From    /    /    \_\_\_\_\_    To    /    /    \_\_\_\_\_

**Final Report**

(Check if final)

<b>Budget Category</b>	<b>Function &amp; Object Code</b>	<b>Approved Budget</b>	<b>Cumulative Expenditures</b>
<b>Support Services</b>			
Purchased Professional & Technical Services	200-300		
Other Purchased Services	200-500		
Supplies and Materials	200-600		
<b>Subtotal – Support Services</b>			
<b>Facilities Acquisition &amp; Construction Services</b>			
Other Purchased Professional & Technical Services	400 – 390		
Construction Services	400 – 450		
Noninstructional Equipment	400-732		
Subtotal – Facilities			
<b>Subtotal – Facilities</b>			
<b>Total Expenditure</b>			

\_\_\_\_\_  
**Business Administrator / Chief Fiscal Officer**

\_\_\_\_\_  
**Date**

**NEW JERSEY SCHOOL BOARDS ASSOCIATION  
INSURANCE GROUP  
NJEIF SUBFUND  
Application for 2011 Safety Grant Program  
Project Completion Narrative**

**Applicant District** \_\_\_\_\_

**In this section, applicants are to describe the results of the completion of the project. Also, please describe how this project has benefited the district.**

\_\_\_\_\_  
**Signature of Project Director**

\_\_\_\_\_  
**Date**